# APPLICATION FOR SOFTWER TECHNOLOGY PARK (STP)

| 1. | LOCATION OF THE STP  | :               |
|----|--|-----------------|
| 2. | (Please indicate the jurisdiction of STP)  UNDERTAKING/APPLICNAT |                 |
| 4. | Name   | :               |
|    | Duration   | :               |
| 3. | ADDRESS IN FULL OF THE REGISTERED OFFICE OF A                    | APPLICANT       |
|    | UNDERTAKING  |                 |
|    | Village/House  | •               |
|    | Road/Block/Sector  | :               |
|    | Police Station   | :               |
|    | Post Office  | :               |
|    | Post Code  | :               |
|    | District   | :               |
|    | Telephone  | :               |
|    | Fax No   | :               |
|    | E-Mail   | :               |
|    | Telex No   | :               |
| 4. | ADDRESS IN FULL OF THE PROPOSED LOCATION OF                      | THE 'STP' UNIT: |
|    | Village/House  | :               |
|    | Road/Block/Sector  | :               |
|    | Police Station   | •               |
|    | Post Office  | •               |
|    | Post Code  | :               |
|    | District   | :               |
|    | Telephone  | :               |
|    | Fax No   | :               |
|    | E-Mail   | :               |
|    | Telex No   | :               |
| 5. | MANAGEMENT INFORMATION:  |                 |
|    | Company Skill and expertise                                      | :               |
|    | Adequate Training  | :               |
|    | Clear and realistic goal   | :               |
|    | Identification of stakeholders                                   | :               |
|    | End user involvement   | :               |
|    | Previous business involvement                                    | :               |

| 6. W                    | HETHER THE APPLICANT HAS STP U  | UNIT AT OTHER LOC          | ATION:                 |
|-------------------------|---|----------------------------|------------------------|
|                         | YES No  |                            |                        |
| If                      | yes, indicate name of the locations (s):  |                            |                        |
| Sl.<br>No               | Location name & address   | Jurisdictional STP         | Approval no. & Date    |
|                         |   |                            |                        |
|                         | HETHER THE PROMOTER (S) HAVE IDERTAKING(S), WHICH IS/ARE REG  |                            |                        |
|                         | YES   | No                         |                        |
| If                      | yes, indicate name of the location(s):  |                            |                        |
| Sl.<br>No               | Name of the promoter  | Name of STP unit promoted  | Location               |
|                         |   |                            |                        |
| BE<br>Giv<br>und<br>the | RIEF BACKGROUND OF THE APPLICATION: The detail address with contact number, national II der company act, Up to date Bank solvency/VAT last 3 years), Turnover.  TPE OF PROPOSAL | O or Passport number, eTIN | I, Registration number |
|                         | A. Indicate whether this proposal is for (Please tick ( ) the appropriate box)  |                            |                        |
|                         | Establishment of a STP Expansion of existing STP Unit Conversion of an Existing Softwar   | re Unit to STP Unit        |                        |
| ъ                       | TC:1 : 1 1 1 1 1 1  | 1 f (1 1 2)                | 1 4 1 2 4              |

B. If the investment is proposed to be undertaken for a (1 and 3) new undertaking, then proprietors, partners or board of directors with full details of their addresses & occupation.

# 10. CAPITAL STRUCTURE FOR PROPOSED COMPANY (TK. In Lakhs)

(In the case of companies registered under the Companies Act. 1994)

# A. PATTERN OF EQUITY SHARE HOLDING

| INVESTOR  | PERCENTAGE |
|-----------|------------|
| Promoters |            |
| Private   |            |
| Public    |            |

#### B. PATTERN OF SHARE HOLDING IN THE PAID UP CAPITAL

|                                      |                            | Exi    | sting      | Prop   | oosed      |
|--------------------------------------|----------------------------|--------|------------|--------|------------|
|                                      |                            | Amount | Percentage | Amount | Percentage |
|                                      |                            |        | (%)        |        | (%)        |
| a) Foreign Holding                   | i. Direct Participation    |        |            |        |            |
|                                      | ii. Indirect Participation |        |            |        |            |
|                                      | Total                      |        |            |        |            |
|                                      | (i+ii)                     |        |            |        |            |
| b) Non Resident                      | i. Repatriable             |        |            |        |            |
| Bangladeshi                          | ii. Non-repatriable        |        |            |        |            |
| Company/Individual                   | _                          |        |            |        |            |
| holding                              |                            |        |            |        |            |
| c) Resident Holding                  |                            |        |            |        |            |
| d) Total equity (a+b+c)              |                            |        |            |        |            |
| e) Commercial borrowings             |                            |        |            |        |            |
|                                      |                            |        |            |        |            |
| f) Any other source (Please specify) |                            |        |            |        |            |
| Total Investment                     |                            |        |            |        |            |

# 11. PROJECTED SOFTWARE EXPORTS OVER 5 YEARS (TK. In Lakhs):

| YEAR            |                 |                 |                 |                 | тотат |
|-----------------|-----------------|-----------------|-----------------|-----------------|-------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>nd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | TOTAL |
|                 |                 |                 |                 |                 |       |

# 12. REQUIREMENT OF CAPITAL GOODS (TK. In Lakh):

| PARTICULARS   |          | YEAR            |                 |                 |                 |       |
|---|----------|-----------------|-----------------|-----------------|-----------------|-------|
| PARTICULARS   | $1^{st}$ | 2 <sup>nd</sup> | 3 <sup>nd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | TOTAL |
| Total value of Capital Goods to be imported including Software, Hardware (TK. in Lakhs) |          |                 |                 |                 |                 |       |
| Total value of Capital Goods to be procured indigenously                                |          |                 |                 |                 |                 |       |

Please give the following details separately in the Project Report

- a. Items to be imported including Software Hardware & Office Equipment
- b. Capacity

#### 13. INDICATE THE REQUIREMENTS OF FIXED ASSETS

| FIXED ASSETS | EXISTING | PROPOSED |
|--------------|----------|----------|
| Land         |          |          |
| Building     |          |          |
| Equipment    |          |          |
| Indigenous   |          |          |
| imported     |          |          |

#### 14. BUSINESS LINK AND ECOSYSTEM COMPONENT:

# 15. IS ANY FOREIGN COLLABORATION (WHETHER FINANCIAL TECHNICAL MARKETING OR CONSULTANCY) ENVISAGE? SO, GIVE FOLLOWING DETAILS:

#### Part: A

[For Financial Collaboration]

### Foreign investment

- (a) Financial Collaborator
  - i. Name
  - ii. Address
  - iii. Country
  - iv. Terms and Conditions of the Collaboration with copy of agreement.
- (b) Amount of Foreign Investment

| Amount in TK. | Percentage in Paid-up-Capital |
|---------------|-------------------------------|
|               |                               |

#### Part: B

[For Foreign Technology Agreement]

- (a) Technical Collaborator
  - i. Name
  - ii. Address
  - iii. Country
  - iv. Nature of the Technical Collaboration
  - v. Terms and conditions of the Collaboration with copy of agreement.

#### Part: C

### [Additional Information for Foreign Collaboration]

Whether your foreign investor have had or has any Financial/Technical Collaboration or trade mark agreement in Bangladesh in the same or allied field for which approval has been sought?

| (P  | ease tick () the appropriate box)          |
|-----|--|
| Yes | No   |
| ✓   | If yes indicate name of the locations (s): |

- If so details there and the justification for proposing the new venture/Technical collaboration.

# 16. NET FOREIGN EXCHANGE EARNINGS

|       |                                      |                 |                 | (Rs. In L       | akhs)           |                 | Total |
|-------|--------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------|
|       |                                      | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>nd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |       |
| For   | eign Exchange Inflow                 |                 |                 |                 |                 |                 |       |
| i.    | Foreign Equity                       |                 |                 |                 |                 |                 |       |
| ii.   | Borrowing from parent/Collaborator   |                 |                 |                 |                 |                 |       |
|       | company                              |                 |                 |                 |                 |                 |       |
| Iii   | Commercial Borrowing (External)      |                 |                 |                 |                 |                 |       |
| vi.   | Any other funds (give details)       |                 |                 |                 |                 |                 |       |
| v.    | Export Earnings (A)                  |                 |                 |                 |                 |                 |       |
|       | Total                                |                 |                 |                 |                 |                 |       |
| Fore  | eign Exchange Outflow                |                 |                 |                 |                 |                 |       |
| i.    | Import of capital goods              |                 |                 |                 |                 |                 |       |
| ii.   | 1                                    |                 |                 |                 |                 |                 |       |
| iii.  | 1 1                                  |                 |                 |                 |                 |                 |       |
| iv.   | 1 1                                  |                 |                 |                 |                 |                 |       |
|       | foreign collaborators                |                 |                 |                 |                 |                 |       |
| v.    | <u> </u>                             |                 |                 |                 |                 |                 |       |
| vi.   | Lump sum know-how fee                |                 |                 |                 |                 |                 |       |
| vii.  | Design and drawing fee               |                 |                 |                 |                 |                 |       |
| viii. |                                      |                 |                 |                 |                 |                 |       |
|       | technicians abroad                   |                 |                 |                 |                 |                 |       |
| ix.   | Payment to foreign technicians       |                 |                 |                 |                 |                 |       |
| х.    | F                                    |                 |                 |                 |                 |                 |       |
| xi.   | Foreign travel                       |                 |                 |                 |                 |                 |       |
| xii.  | Amount of interest to be paid on     |                 |                 |                 |                 |                 |       |
|       | External commercial                  |                 |                 |                 |                 |                 |       |
|       | borrowings/deferred payment credit   |                 |                 |                 |                 |                 |       |
|       | (Specify details)                    |                 |                 |                 |                 |                 |       |
| xiii. | Any other payments (Specify details) |                 |                 |                 |                 |                 |       |
|       | TOTAL (I to xii) (B)                 |                 |                 |                 |                 |                 |       |
|       | Net foreign Exchange Earnings        |                 |                 |                 |                 |                 |       |
|       |                                      |                 |                 |                 |                 |                 |       |

#### 17. STAFFS RPOPOSED TO BE EMPLOYED IN THE BUSINESS DEVELOPMENT

| Staffs                        | Existing |                    | Proposed           |                    | Total              |                    |  |
|-------------------------------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|--|
|                               |          | 1 <sup>st</sup> yr | 2 <sup>nd</sup> yr | 3 <sup>nd</sup> yr | 4 <sup>th</sup> yr | 5 <sup>th</sup> yr |  |
| Managerial                    |          |                    |                    |                    |                    |                    |  |
| Supervisory                   |          |                    |                    |                    |                    |                    |  |
| <ul> <li>Technical</li> </ul> |          |                    |                    |                    |                    |                    |  |
| Non-Technical                 |          |                    |                    |                    |                    |                    |  |
| Clerical                      |          |                    |                    |                    |                    |                    |  |
| Labour                        |          |                    |                    |                    |                    |                    |  |
| <ul> <li>Skilled</li> </ul>   |          |                    |                    |                    |                    |                    |  |
| Semi-Skilled                  |          |                    |                    |                    |                    |                    |  |
| <ul> <li>Unskilled</li> </ul> |          |                    |                    |                    |                    |                    |  |
| Other categories, if any      |          |                    |                    |                    |                    |                    |  |
| TOTAL                         |          |                    |                    |                    |                    |                    |  |

#### 18. DETAILS OF DEVELOPMENT ACTIVITIES

#### AREA OF EXPERTISE

- a. System Software Development
- b. System Software Conversion
- c. Design and Implementation of management information system and decision support system
- d. Financial control and accounting system
- e. Production management and Inventory Control
- f. Project feasibility studies and project monitoring systems
- g. Microprocessor based software
- i. CAD/CAM/CIM/FEA
- i. BPO
- k. Back office/Remote Data Entry
- 1. Application Re-Engineering
- m. IT Enabled Services
- n. Any others, please specify
- o. Call Center

#### 19. DETAIL BUSINESS OBJECTIVE AND PLAN:

# 20. REQUIREMENT OF ANY OTHER FACILITY: (Please specify )

# 21. ESTABLISHMENT TIME REQUIRED FOR COMMENCEMENT OF DEVELOPMRT FROM THE DATE OF ISSUE OF PERMISSION: (In days)

# 22. WHETHER THE APPLICANT/PARTY HAS SUBMITTED ANY OTHER APPLICATION (S) FOR LETTER (S) OF INTENT/PERMISSION IS/ARE PENDING:

If so, the details there of including the items of manufacture proposed capacity, location and investment.

23. WHETHER THE APPLICANT HAS BEEN ISSUED ANY INDUSTRIAL LICENSE OF LETTER OF INTENT SO FAR UNDER 100% EXPORT ORIENTED UNIT (EOU)/EXPORT PROCESSING ZONE (EPZ) SCHEME UNDER NORMAL INDUSTRIAL LICENSING SCHEME FOR DOMESTIC TARIFF AREA.

If so, full particulars of each Letter of Intent/Industrial License/Permission Letter issued to him with reference number, date of issue items of manufacture and progress of implementation of each such Letter of Intent/Industrial License/Permission Letter.

24. INDICATE WHETHER THE APPLICANT OF THE UNDERTAKING OR ANY OF THE PARTNER/DIRECTOR OF THE UNDERTAKING WHO IS A PARTNER/DIRECTOR OF ANOTHER COMPANY OF ITS ASSOCIATE CONCERNS, HAVE BEEN PENALIZED/WARNED FOR VIOLATION OF REGULATION OR CUSTOM REGULATIONS.

If answer is affirmative, then give details.

- 25. INDICATE WHETHER THE APPLICANT OR THE UNDERTAKING OR ANY OF THE PARTNER/DIRECTOR WHO IS ALSO A PARTNER/DIRECTOR OF ANY COMPANY OR ITS ASSOCIATE CONCERN HAVE BEEN DEBARRED OR PLACED IN ABEYANCE FROM GETTING ANY LICENSE/LETTER
- 26. INDICATE WHETHER THE APPLICANT OR UNDERTAKING OR ANY OF THE PARTNER/DIRECTOR WHO IS ALSO A PARTNER/DIRECTOR OF ANOTHER COMPANY OR ITS ASSOCIATE CONCERN HAS BEEN ISSUED NOTICE BY THE GOVERNMENT OF BANGLADESH, OR LETTER OF INTENT/PERMISSION LETTER.

If reply is affirmative, then give details.

#### UNDERTAKING

I/We hereby undertake that

- 1. To fulfill the export obligation as per the Export/Import policy if force
- 2. The Capital equipment (hardware/software) required for software development, imported by us would be used 100% for IT/ITES sector.
- 3. The unit is amenable to bonding by Customs;
- 4. That I/We will abide by other conditions, which may be stipulated by the ICT Division, Government of Bangladesh.
- 5. I/We hereby declare that above statements are true and correct to the best of my/our knowledge and belief. I/We fully understand that any Letter of Intent/Permission letter granted to me/us on the basis of the statement furnished is liable to cancellation or being made ineffective, in addition to any other penalty that the Government may impose or any other action that may be taken having regard to the circumstances of the case, if it is found that any of the statements of facts therein are incorrect of false.

| (Signature | with | full | name) |
|------------|------|------|-------|
|------------|------|------|-------|

Designation: Full Address:

**Seal/Stamp of the Company Date:**